



**OLDHAM COUNTY HOMEMAKERS
HOMEMAKER OF THE YEAR**

Name of Nominee _____

Nominee's Club _____

Nominated by _____

Date Submitted _____

1. List any office or chairman position held during this year. *(5 points each)*

Club Position Held _____

County Position Held _____

Area Position Held _____

State Position Held _____

2. Please indicate participation in the following activities.

	Attended <i>(1 point)</i>	Committee <i>(2 points)</i>	Chairman <i>(5 points)</i>	Exhibited <i>(5 points)</i>
Holiday Showcase	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Cultural Arts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
County Fair		<input type="checkbox"/>		<input type="checkbox"/>
Fundraiser	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Leadership Retreat	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Annual Meeting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Area Meeting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
State Meeting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

3. Did Nominee turn in membership dues and enrollment by December 1 deadline? (5 points)

Yes No

4. Did Nominee turn in volunteer hours by July 1 deadline? (5 points)

Yes No

5. How many monthly club meetings did Nominee attend? (1 point for each month)

Number of meetings attended: _____

6. Explain how Nominee has supported homemakers' special activities. (5 points)

7. Explain how Nominee has shown or discussed skills learned through lessons presented by extension to enhance quality of life for themselves and their family. (20 points)

8. What community activities or services (ex: church, 4-H volunteer, school, library) has Nominee participated in during this year? (20 points)

9. How has Nominee shared information about homemakers to others? (20 points)

10. In 50 words or less, describe Nominee's personality, hobbies, career, etc. Your response will be used as a narrative for this award. (10 points)

Page 1 points _____

Page 2 points _____

Page 3 points _____

Total