

**OLDHAM COUNTY HOMEMAKERS
COMMUNITY SERVICE AWARD**

*Due to the extension office no later than May 1.
(Projects must be completed during the homemakers calendar year.)*

Club Name: _____

Number of Members: _____

Date Submitted: _____

Club Credentials

Did club participate in county activities this year? Yes No

Did club meet the responsibilities as assigned for activities? Yes No

Did club submit all required forms and applications by deadlines? Yes No

Club Project

Club shall compile a booklet contained the following information:

- Brief summary for each project, state the purpose of the project.
- Date of completion
- Photographs
- Support materials (no more than 5 pages of news clippings, video, programs, etc.)

Club may submit one or more projects in the following categories:

- Name of New Projects
- Name of Ongoing Projects