

OLDHAM COUNTY HOMEMAKERS CLUB OF THE YEAR

*Due to the extension office no later than May 1.
Information should reflect accomplishments completed during the homemakers' calendar year.*

Club Name _____

Club Contact _____

of Members registered by Dec 1 _____

of Members registered after Dec 1 _____

of Current Members _____

1. List the number of club members participating in each category. Points are awarded according to percentage of total club membership. Office will calculate points. (1-20% = 1 point, 21-40% = 2 points, 41-60% = 3 points, 61-80% = 4 points, 81-100% = 5 points)

	#	%	pts
County Annual Meeting	_____	= _____	= _____
County Fair Volunteers	_____	= _____	= _____
Holiday Showcase	_____	= _____	= _____
County Cultural Arts	_____	= _____	= _____
Fundraiser	_____	= _____	= _____
Leadership Retreat	_____	= _____	= _____
4-H Events	_____	= _____	= _____
Area Annual Meeting	_____	= _____	= _____
Area Cultural Arts	_____	= _____	= _____
KEHA Supported Event (_____)	_____	= _____	= _____

2. How many new members joined this year? (5 points per member) _____

3. List any club members who held an Office or served as Chairman at COUNTY level.
(5 points each)

Name _____ Position _____

Name _____ Position _____

Name _____ Position _____

4. Were membership dues and enrollment forms sent to extension office by December 1?
(5 points)

Yes No

5. Were the names of next year's club officers sent to extension office by the deadline for the annual meeting held in May? (5 points)

Yes No

6. Were the volunteer hours for your club sent to extension office by July 1? (5 points)

Yes No

7. Months that your club attended lesson or picked up lesson packet.

	Attended (5 points)	Picked up Packet (3 points)
September	<input type="checkbox"/>	<input type="checkbox"/>
October	<input type="checkbox"/>	<input type="checkbox"/>
February	<input type="checkbox"/>	<input type="checkbox"/>
March	<input type="checkbox"/>	<input type="checkbox"/>
April	<input type="checkbox"/>	<input type="checkbox"/>

8. Did your club participate in the county supported community service projects (HANDS, Coins for Change, School Supplies, Ovarian Cancer Research)? (25 points total)

Yes No

9. List any other club accomplishments that may have advanced the Oldham County Homemakers during this homemakers' calendar year. (25 points)

Page 1 points _____

Page 2 points _____

Page 3 points _____

Total